G. R. S. App. F. IX-4]

1943-44

W File No. 34-43

Serial Nos. 1 & 2.

Previous References.
W 5-42-1&2
W 5-42-3&4
W 5-42-5&6.
Later References.

(War)

GENERAL AND REVENUE SECRETARIAT

Serial Nos. Two only.

Part B for August '43.

SUBJECT.

Selection of candidates for Emergency Commissions in the corps of Indian Engineers.

M. Krishnan
26.8.43.

449/W.

Continuation Sheet.

W. File No. 36 / Current No. — Selection of candidates for Emergency Commissions in the Corps of Indian Engineers. — of 1943-4 — Page.

(1) Letter No 7.66-41/W dt 17.8.43 from the Secy. to the Hon'ble the Resident, forwg. for information & necessary action, copy of letter from G.H.Qs, India dt 27.7.43 on the subject.

A copy of the enclosure will be sent to the Regr., Mysore University in continuation for information & necessary action. Subd with a draft for apptt.

SR
1
20.8.43.
SG

2. Issued 385/W dt 24th Aug. 43 to the Regr University

✓

Pl

W.34-43-1. 449/W

No.F.66-41/W. Ex./

From

The Secretary to the Hon'ble
the Resident in Mysore.

War

To

The Chief Secretary to the
Government of His Highness
the Maharaja of Mysore,
Bangalore.

17. AUG. 1943
GOVT. OF

Bangalore, the 17 August 1943

Selection of candidates for Emergency commissions in the Corps of Indian Engineers.

- - -

Sir,

In continuation of my letter No.F.66-41/W, dated the 1st March 1943, I am directed to forward a copy of a letter from G.H.Qs., India, (Adjutant General's Branch) No.22040/A.G.2(c), dated the 27th July 1943, for information and favour of necessary action.

I have the honour to be,
Sir,
Your most obedient servant,

for SECRETARY TO THE RESIDENT.

MAP

EXPRESS.

No. 22040/A.G.2(c).
GENERAL HEADQUARTERS, INDIA,
Adjutant General's Branch,
Meerut Cantt. 27th July 1943.

To

Headquarters,

All District/Independent Areas.

Dehra Dun Area.
167 L.of C. Sub Area,
C/O No. 13 Adv. B.P.O.
105 L.of C. Area,
C/O No. 11 Adv. B.P.O.

Delhi Area.
166 L.of C. Sub Area,
C/O No. 21Adv. B.P.O.
106 L.of C. Area,
C/O No. 17 Adv. B.P.O.

107 L.of C. Area, C/O No. 21 Adv. B.P.O.

Detached Headquarters, 352 L.of C. Sub Area, C/O No. 12 A.B.P.O.

All Provincial Selection Boards.

All Recruiting Officers. All Technical Recruiting Officers.

Assistant Director of Recruiting,
Northern Area, Lahore. Southern Area, Poona.

The Commandant,
Indian Military Academy, Dehra Dun.
Officers Training School, Mhow.
Officers Training School, Bangalore.
Officers Training School, Belgaum.
Datta Officers Training School, Lahore.
Royal Bombay S. & M. Group, I.E., Kirkee.
Q.V.O. Madras S. & M. Group, I.E., Bangalore.
K.G.V's. Own Bengal S. & M. Group, I.E., Roorkee.

Subject:- SELECTION OF CANDIDATES FOR EMERGENCY COMMISSIONS IN THE CORPS OF INDIAN ENGINEERS.

Further to this Headquarters letter No. 22040/A.G.2(c) dated 1st October 1942.

2. Educational tests in respect of candidates for Emergency Commissions in the Indian Engineers will, in future, be arranged at

P.T.O.

Headquarters Sappers and Miners Groups I.E., as under :-

(i) H.Q., Q.V.C. Madras S.& M. Group I.E., Bangaloro, on 16th August 1943 and on third Monday of alternate months.

(ii) H.Q., Royal Bombay S.& M. Group I.E., Kirkoo. on 3rd August 1943 and on the 1st Tuesday of alternate months.

(iii) H.Q., K.G.V's. Own Bengal S.&M . Group I.E., Roorkoo, on 14th September 1943 and on the second Tuesday of alternate months.

for Adjutant General in India.

Copy to :-

E-in-C's. Branch. (E-I-R)	20 Copies.
War Department. (W-6).	30 Copies.*
Political Department.	30 Copies.
A.G. 19 for C.L.Os.	20 Copies.
A.H. 5(d).	1 Copy.
G.S. Branch. (M.T. 1-a).	1 Copy.
A.G.S.P.2(b). (for issue to Officers Selection Boards).	6 Copies.

* for Universities.

235 Copies.
16. 7. 43.
Dhir.

Appendix F. G.—1]

SUBJECT... Selection of candidates for Emergency Commissions in the Corps of Indian Engineers.

Section War

File No. 34-43

Serial No. 2.

Diary No. of letter replied to... 449/W.

No. W.385

To

General and Revenue Secretariat

( )

the 194 .

The Regr., Mysore University.

Sir,

Date of issue... 24-8-43

"Y"

In continuation of this office letter No. 3569/W of 2-3-43, ~~xxxx~~ I am directed to fd herewith for information & neccessary action copy of letter from G.H.Qs., India, (Adjutant General's Branch) No. 22040/A.G.2(c), of 27-7-43 on the above Subject ~~since received from the~~ Regr.

Signed by... Mr. SKV

List of enclosures...

I have etc.,

for Chief Secy to Govt.

Copied by...

Examined by...

20/8/43.